

UNIVERSAL ALARM *TO ALL MANKIND!*

From the Monarch to the Mendicant

ALL ARE EQUALLY CONCERNED.

AGE OF RESTORATION

Wherein Theology is unmasked, or, Religion truly, Logically, and Metaphysically cleared from every Error and unnecessary encumbrance, being a final Answer to MR. THOMAS PAINE'S AGE OF REASON; and a full and final Refutation of all Atheistical, Deistical, or Anti-Christian Dogmas, Principles, or Opinions whatsoever, that have been, or may hereafter be asserted, or maintained, from ADAM down to the conclusion of the MILLENNIUM:

INCLUDING such a Body of Divinity, or Christian Doctrine, as cannot be overthrown or refuted by Mahometans, Pagans, Jews, Infidels, Heathens, Anti-Christians, or Profelytes of Paine.

In this Book, the Divine and the Philosopher, the Logician and Metaphysician, the weak Believer and strong Professor, the Diffident and the Presumptuous, the Deist, Theist and Atheist, the Arian, Unitarian, Trinitarian, Antitrinitarian, and Sectarian.—High Church and Low Church, the Scribe and the Pharisee, the Hypocrite and the Publican, the Jew and the Gentile, the Mahometan and the Pagan, the Protestant and the Papist, the Critic and the Connoisseur, will all find sufficient cause for ASTONISHMENT.—They will find no Snare set, nor Trap laid before them; no duplicity or double Meaning of a double dealer:—The whole though AWEFULLY STRANGE, yet every Section is a demonstrated Truth.

This ALARMING Piece will be truly found not aimed at the POCKETS, but the HEARTS of Mankind.—Not a single Section but will be found worth ten times the price of the whole Book!

It is Dedicated to every Man, Woman, and Child under Heaven,—and to all their Offspring to the end of Time—But particularly to the Clergy, of all denominations.

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SECT. 1. *Origin of Evil.*——Unquestionably proving its source, independent of God, and impossible for him to abolish, or finally extirpate it, whilst *Angels, Devils, or Men,* are in existence. Also, its effects and their extent.

SECT. 2. *Of God the Father.*—Fully explaining his divinity, his attributes, and who he is.

SECT. 3. *Of the Trinity.*—An elegant and evident demonstration of the Trinity—and the Unity of three Persons in the GOD-HEAD:—and a full explanation of the source of celestial uncreate, derivative spirits. *Versus Paine.*

SECT. 4. *Of the Soul of Man.*—Proving he has a soul,—what a soul really is,—that it is immortal,—and defining its source or origin.

SECT. 5. *Of Spiritual Bodies.*—Demonstratively proving to the utmost degree of certainty, that angels, or celestial spirits have *Bodies,* and are composed of two natures, soul and spirit, (or spiritual body united to pure spirit.)

SECT. 6. *Of Free Will.*—Free will with spiritual beings, and men, demonstrated on evident principles.

SECT. 7. *Of Fallen Angels.* Proving how and why they fell, and the *reasons* thereof.

SECT. 8. *Of the Trinity in man.*—Proving that the *inward man,* or the soul and spirit of man, existed in *Heaven* before their union with the mortal body;—and is a celestial angel, united to corporeal matter. Hence all men are angels,—but all angels are not, nor have not yet been men.

SECT. 9. *Creation of man.*—Proving he was created for a purpose hitherto unknown, and fairly shewing what that purpose was.

SECT. 10. *The Fall of man.* Proving how and why he fell.

SECT. 11. *Of Prophecy.*—Proving what it really is. The true attainment thereof logically scanned,—and a description of an universal and unerring means offered to all *mankind,* whereby any man, whatsoever, may truly become a PROPHET, as great as any mentioned in Scripture. *Versus Paine.*

SECT. 12. *Of Revelation.*—Describing how the revelation of God's spiritual council and holy will has been, and still is communicated to mankind. *v. Paine.*

SECT. 13. *Of the Scriptures.*—First proving them to be really and truly the WORD of GOD,—Giving a new illustration and opening of them; then, by divine authority, abrogating, or finally repealing them; and instituting a new dispensation in the room of them. *Versus Paine.*

SECT. 14. *Restoration* —Metaphysically and logically demonstrating, the Universal RESTORATION of all things,—the salvation and redemption of *angels, devils, damned spirits, and mankind.*

SECT. 15. *Prayers for the Devil, the Dead, and the Damned.*—Proved to be approvable and acceptable with God.

SECT. 16. *Of Divine Anger.* Honestly and rationally refuting that dangerous and blasphemous doctrine that asserts the wrath, anger, or vengeance of God.

SECT. 17. *Of Rewards and Punishments.*—Proving there are neither rewards nor punishments, with or from God.

SECT. 18. *Of Hell.*—This subject considered in a point of light, and view, hitherto unknown,—though strange, yet true.

SECT. 19. *Resurrection of the Dead.*—The simplest, the sublimest, the clearest, and the greatest description thereof that mankind can possibly receive on this side of eternity.

SECT. 20. *Of the General Judgment.*—Proving beyond the power of refutation, or doubt,—and to the highest degree of satisfaction,—the *date* of the year,—*day* of the month,—and *hour* of the night, of the second coming of Christ Jesus to judgment,—the commencement of the Millennium, and the whole order of the great *Affairs.*

